



## AGENDA

### PLANNING APPLICATIONS COMMITTEE

Tuesday, 9th September, 2008, at 10.00 am      Ask for:      **Andrew Tait**  
Council Chamber, Sessions House, County      Telephone:      **(01622) 694342**  
Hall, Maidstone

*Tea/Coffee will be available from 9:30 am outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 29 July 2008 (Pages 1 - 6)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. Planning Controls for School Sports proposals. (Pages 7 - 12)

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Application AS/08/945 - Wastewater pumping station, including change of use for land and the construction of a motor control centre kiosk, standby generator and steel palisade fencing at Land to the south of Alsops Road, Willesborough, Ashford; Southern Water Ltd (Pages 13 - 22)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal TW/08/2323 - Removal of existing radio mast and erection of a 2.5kW wind turbine at Mascalls School, Maidstone Road, Paddock Wood; Governors of Mascalls School and KCC Children, Families and Education. (Pages 23 - 36)
2. Proposal DO/08/724 - Extension to the School House at Charlton CE Primary School, Barton Road, Dover; Governors of Charlton CE Primary School. (Pages 37 - 46)

## **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

## **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday 1 September 2008